



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

5390 KIETZKE LANE, SUITE 102
RENO, NV 89511
775-688-1141 FAX 775-688-1271
www.nscb.nv.gov

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DALE STUBBLEFIELD
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CRAIG VON COLLENBERG

* * * PUBLIC NOTICE * * *

STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING
AGENDA

DATE: November 8, 2023

TIME: 9:00 AM

LOCATION: State Contractors Board Offices – Board Room

8400 West Sunset Road, Suite 150
Las Vegas, Nevada 89113

5390 Kietzke Lane, Suite 102
Reno, Nevada 89511

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order and Pledge of Allegiance 9:00 a.m.
2. Statement of the Commission's Mission
3. **Public Comment
4. Approval of Agenda
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
5. Approval of Minutes
May 4, 2023 – For Possible Action
6. Status Report of the Construction Education Account – For Possible Action
7. Review and Consideration of Proposed Changes to NAC 624.840(1) – For Possible Action
8. Review and Consideration of Proposed Changes to Grant Application – For Possible Action
9. Grant Application Outcomes for FY 2022-2023

10. **Discussion and Approval of Final and Quarterly Reports**

- a. The ACE Mentor Program of Southern Nevada (Grant in the amount of \$15,000 awarded 11/14/2019 and Grant in the amount of \$12,500 awarded 11/12/2020) Final Report – For Possible Action
- b. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Diverse Business Training Program for the period ending 6/30/2023, 9/30/2023 (Grant in the amount of \$52,700 awarded 5/13/2021) - For Possible Action
- c. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association, Construction Industry Employee Training Program for the period ending 6/30/2023, 9/30/2023 (Grant in the amount of \$74,600 awarded 5/10/2022) #22-004 - For Possible Action
- d. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the Jr. Achievement BizTown Program for the period ending 6/30/2023, 9/30/2023 (Grant in the amount of \$50,000 awarded on 5/4/2023) #23-005 – For Possible Action
- e. Associated General Contractors Las Vegas Chapter aka Nevada Contractors Association for the Construction Career Day Program for the period ending 9/30/2023 (Grant in the amount of \$12,000 awarded on 5/4/2023) #23-006 – For Possible Action
- f. Board of Regents, NSHE, obo UNLV, Small Business Incubator Program for the period 6/30/2023, 9/30/2023 (Grant in the amount of \$38,495 awarded 5/10/2022) #22-002 – For Possible Action
- g. Electrical JATC of Southern Nevada, (IBEW Electrical Workers Local 357 JATC) for the Promoting Apprenticeships in 21st Century Energy Fields Program (Grant in the amount of \$46,663.79 awarded on 5/4/2023) Final Report #23-007 – For Possible Action
- h. Lied STEM Academy – Clark County School District for the Architecture & Construction Technology Program for the period ending 6/30/2023, 9/30/2023 (Grant in the amount of \$36,000 awarded on 5/4/2023) #23-004 – For Possible Action
- i. Northern Nevada Electric Joint Apprentice & Training Committee (NNEJATC), Welding Program for the period ending 6/30/2023, 9/30/2023 (Grant in the amount of \$51,189.92 awarded on 5/10/2022) #22-001 – For Possible Action
- j. Northern Nevada Independent Electrical Contractors (NNIEC), Electrical Education Program for the period ending 9/30/2023 (Grant in the amount of \$65,500 awarded 11/03/2022) #22-005 – For Possible Action
- k. Plumbers and Pipefitters UA Local 525 JATC HVAC for the HVAC/Refrigeration Apprenticeship Program for the period ending 6/30/2023, 9/30/2023 (Grant in the amount of \$77,026.88 awarded on 5/4/2023) #23-001 – For Possible Action
- l. Sierra Nevada Journeys for the Construction Education to Nevada's 2nd Grade Students Program for the period ending 9/30/2023 (Grant in the amount of \$12,043.35 awarded on 5/4/2023) #23-003 – For Possible Action
- m. Southern Nevada Trades High School for the Construction Technology Program for the period ending 9/30/2023 (Grant in the amount of \$109,000 awarded on 5/4/2023) #23-002 – For Possible Action

11. **Discussion and Consideration of Grant Applications**
 - a. Board of Regents, NSHE, obo UNLV, Grant Request #23-008 in the Amount of \$128,549 for the Small Business Incubator Program – For Possible Action
 - b. Northern Nevada Apprenticeship Coordinators Association (NNACA), Grant Request #23-010 in the amount of \$50,000 for the Building the New Nevada Program – For Possible Action
 - c. Northern Nevada Independent Electrical Contractors (NNIEC), Grant Request #23-009 in the amount of \$45,100 for the Electrical Education Program – For Possible Action
12. ****Public Comment**
13. **Adjournment – For Possible Action**

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
 8400 West Sunset Road, Ste 150, Las Vegas NV 89113
 702.486.1136
ccaywood@nscb.state.nv.us

Diana Wallace
 5390 Kietzke Ln, Ste 102, Reno, NV 89511
 775.850.7801
diwallace@nscb.state.nv.us